

IDAHO REAL ESTATE APPRAISER BOARD
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting Number: 177 442 6735
Join by phone +1-415-655-0001

Password: REA0621
Access code: 177 442 6735

AGENDA

6/21/2021

8:30 AM MDT Roll Call

8:35 am Approval of Minutes [4/19/2021](#) [Action Item]

8:40 am Division Business:

1. **Laws and Rules**
2. **Division Updates**
3. **[Financial Report](#)**
 - a. **Fee Reduction [Action Item]**
4. **To Do List**
5. **Set Next Meeting Date**

9:00 am Board Business:

1. **Public Comment**
2. **Discussion of Application Review Process [Action Item]**
3. **Review of Education Provider Application**
4. **Conference Updates and Attendance [Action Item]**
5. **Correspondence**

9:45 am Investigations and Discipline:

1. **[Complaint Memorandum](#)**
2. **Motion to go into Executive Session [Action Item]**
3. **Executive Session**
 - a. **Disciplinary Matters**
 - b. **Discuss Discipline**
4. **Motion to come out of Executive Session [Action Item]**
5. **Motion(s) for Discipline [Action Item]**

10:15 am Board Business (continued):

6. **Review Continuing Education Applications [Action Item]**
7. **Motion to go into Executive Session [Action Item]**
8. **Executive Session**
 - i. **Review of Application and Other Documents [I.C. § 74-206(1)(d)]**
9. **Motion to come out of Executive Session [Action Item]**
10. **Motion for Application(s) [Action Item]**

Approximate Adjournment 11:00 PM MDT

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact [JULIE EVEANSON](#) - (208) 334-3233 or rea@dopl.idaho.gov

If you have comments or questions for the board, please email those to the specialist by 06/16/21 at 4:00 PM MDT for inclusion in the meeting discussion. Thank you.